

**THURSDAY, FEBRUARY 14, 2019**

**ELEVENTH LEGISLATIVE DAY**

The House met at 9:00 a.m. and was called to order by Mr. Speaker Casada.

The proceedings were opened with prayer by Cornelius Hill, Ephesian Primitive Baptist Church, Nashville, TN.

Representative Love led the House in the Pledge of Allegiance to the Flag.

**EXCUSED**

The Speaker announced that the following members have been excused, pursuant to requests under **Rule No. 20**:

Representative Rudd; illness

Representative Faison; illness

Representative Staples; personal

**ROLL CALL**

The roll call was taken with the following results:

Present..... 95

Representatives present were Baum, Beck, Boyd, Bricken, Byrd, Calfee, Camper, Carr, Carter, Cepicky, Chism, Clemmons, Cochran, Coley, Cooper, Crawford, Curcio, Daniel, DeBerry, Dixie, Doggett, Dunn, Eldridge, Farmer, Freeman, Gant, Garrett, Griffey, Hakeem, Halford, Hall, Hardaway, Haston, Hawk, Hazlewood, Helton, Hicks, Hill M, Hill T, Hodges, Holsclaw, Holt, Howell, Hulsey, Hurt, Jernigan, Johnson C, Johnson G, Keisling, Kumar, Lafferty, Lamar, Lamberth, Leatherwood, Littleton, Love, Marsh, Miller, Mitchell, Moody, Moon, Ogles, Parkinson, Potts, Powell, Powers, Ragan, Ramsey, Reedy, Rudder, Russell, Sanderson, Sexton C, Sexton J, Shaw, Sherrell, Smith, Sparks, Stewart, Terry, Thompson, Tillis, Todd, Towns, Travis, Van Huss, Vaughan, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Casada -- 95

**PRESENT IN CHAMBER**

Rep. Lynn was recorded as being present in the Chamber.

**CLERK'S NOTE TO JOURNAL**  
**February 12, 2019**

Pursuant to **Rule No. 47**, the following bill has been reassigned:

**House Bill No. 702** -- Intellectual & Developmental Disabilities-- House Insurance Committee

**House Bill No. 757** -- Liens-- House Commerce Committee

**House Bill No. 875** -- Liens-- House Commerce Committee

**House Bill No. 913** -- Liens-- House Commerce Committee

**COMMUNICATION**  
**February 12, 2019**

Senator Rusty Crowe  
Cordell Hull Building, Suite 720  
425 5<sup>th</sup> Avenue North  
Nashville, TN 37243

Re: Council for Interstate Adult Offender Supervision

Dear Senator Crowe,

As Speaker of the Senate and Speaker of the House of Representatives acting jointly pursuant to Tennessee Code Annotated, § 40-28-402, I am reappointing you to serve as a member of the Council for Interstate Adult Offender Supervision. Your term commences immediately, and will expire on November 8, 2022.

I am forwarding a copy of this letter to Chairman Richard Montgomery of the Board of Parole. Chairman Montgomery's office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Sincerely,

/s/ Lt. Governor Randy McNally

/s/ Speaker Glen Casada

cc: Richard Montgomery, Chairman of the Board of Probation and Parole  
Alex Martin, G-7 State Capitol Bldg. Scott Gilmer  
Rich Nicholson  
Cade Cothren  
Russell Humphrey

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Tammy Letzler  
Karen Garrett  
Anastasia Campbell  
Connie Ridley  
Trevin Ayers

**COMMUNICATION**  
**February 14, 2019**

Representative Bruce Griffey  
Cordell Hull Building- Suite 578  
425 5th Avenue North  
Nashville, TN 37243

Re: West Tennessee River Basin Authority

Dear Representative Griffey,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 64-1-1102(a)(1)(D), I am appointing you to serve as a member of the West Tennessee River Basin Authority. Your term begins immediately, ends November 3, 2020, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to the Commissioner of Environment and Conservation, David Salyers. Commissioner Salyers' office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Glen Casada

cc: Lt. Gov. Randy McNally  
Commissioner David Salyers -The Department of Environment and Conservation  
Cody York, 8<sup>th</sup> Floor, Snodgrass Tower  
Alex Martin, G-7 State Capitol Bldg.  
Cade Cothren  
Connie Ridley  
Karen Garrett  
Anastasia Campbell  
Tammy Letzler

**COMMUNICATION**

**February 14, 2019**

Representative Chris Todd  
Cordell Hull Building- Suite 608  
425 5th Avenue North  
Nashville, TN 37243

Re: West Tennessee River Basin Authority

Dear Representative Todd,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 64-1-1102(a)(1)(D), I am appointing you to serve as a member of the West Tennessee River Basin Authority. Your term begins immediately, ends November 3, 2020, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to the Commissioner of Environment and Conservation, David Salyers. Commissioner Salyers' office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Glen Casada

cc: Lt. Gov. Randy McNally  
Commissioner David Salyers - The Department of Environment and Conservation  
Cody York, 8<sup>th</sup> Floor, Snodgrass Tower  
Alex Martin, G-7 State Capitol Bldg.  
Cade Cothren  
Connie Ridley  
Karen Garrett  
Anastasia Campbell  
Tammy Letzler

**THURSDAY, FEBRUARY 14, 2019 -- ELEVENTH LEGISLATIVE DAY**

**COMMUNICATION**

**February 14, 2019**

Chairman Dan Howell  
Cordell Hull Building- Suite 556  
425 5th Avenue North  
Nashville, TN 37243

Re: Transportation Coordination Committee

Dear Chairman Howell,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 4-3-2311(b)(2)(B), I am appointing you to serve as the House Transportation Committee member of the Transportation Coordination Committee. Your term begins immediately, ends November 3, 2020, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to the Commissioner of the Tennessee Department of Transportation, Clay Bright. Commissioner Bright's office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Glen Casada

cc: Lt. Gov. Randy McNally  
Commissioner Clay Bright- Tennessee Department of Transportation  
Cody York, 8<sup>th</sup> Floor, Snodgrass Tower  
Alex Martin, G-7 State Capitol Bldg.  
Cade Cothren  
Connie Ridley  
Karen Garrett  
Anastasia Campbell  
Tammy Letzler

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**COMMUNICATION**

**February 14, 2019**

Chairman Sam Whitson  
Cordell Hull Building- Suite 552  
425 5th Avenue North  
Nashville, TN 37243

Re: Transportation Coordination Committee

Dear Chairman Whitson,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 4-3-2311(b)(2)(B), I am appointing you to serve as the House member of the Transportation Coordination Committee. Your term begins immediately, ends November 3, 2020, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to the Commissioner of the Tennessee Department of Transportation, Clay Bright. Commissioner Bright's office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Glen Casada

cc: Lt. Gov. Randy McNally  
Commissioner Clay Bright- Tennessee Department of Transportation  
Cody York, 8<sup>th</sup> Floor, Snodgrass Tower  
Alex Martin, G-7 State Capitol Bldg.  
Cade Cothren  
Connie Ridley  
Karen Garrett  
Anastasia Campbell  
Tammy Letzler

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**COMMUNICATION**

**February 14, 2019**

Chairman Bud Hulsey  
Cordell Hull Building- Suite 564  
425 5th Avenue North  
Nashville, TN 37243

Re: Tennessee Peace Officer Standards and Training Commission (POST)

Dear Chairman Hulsey,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 38-8-102(b)(1)(E), I am appointing you to serve as a member of the Tennessee Peace Officer Standards and Training Commission. Your term begins immediately, ends November 3, 2020, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Brian Grisham at the Tennessee Peace Officer Standards and Training Commission. Mr. Grisham's office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Glen Casada

cc: Lt. Gov. Randy McNally  
Brian Grisham- Tennessee Peace Officer Standards and Training Commission  
Cody York, 8<sup>th</sup> Floor, Snodgrass Tower  
Alex Martin, G-7 State Capitol Bldg.  
Cade Cothren  
Connie Ridley  
Karen Garrett  
Anastasia Campbell  
Tammy Letzler

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**COMMUNICATION**

**February 14, 2019**

Caroline Bonner  
Cordell Hull Building - Suite 600  
425 5th Avenue North  
Nashville, TN 37243

Re: Legislative Sick Leave Bank

Dear Ms. Bonner,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 8-50-945(c), I am appointing you to serve as a member of the Legislative Sick Leave Bank. Your term begins immediately, ends January 12, 2021, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Connie Ridley. Ms. Ridley's office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Glen Casada

cc: Lt. Gov. Randy McNally  
Cody York, 8<sup>th</sup> Floor, Snodgrass Tower  
Alex Martin, G-7 State Capitol Bldg.  
Cade Cothren  
Connie Ridley  
Karen Garrett  
Anastasia Campbell  
Tammy Letzler



**COMMUNICATION**

**February 14, 2019**

James H. Ripley  
P. O. Box 181  
Kodak, TN 37764

Re: Tennessee Fish and Wildlife Commission

Dear Mr. Ripley,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 70-1-201(a), I am appointing you to serve as a member of the Tennessee Fish and Wildlife Commission. Your term begins March 1, 2019, ends February 28, 2022, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Tennessee Wildlife Resources Agency Executive Director Ed Carter. Director Carter's office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Glen Casada

cc: Lt. Gov. Randy McNally  
Ed Carter, Executive Director- Tennessee Wildlife Resources Agency  
Cody York, 8<sup>th</sup> Floor, Snodgrass Tower  
Alex Martin, G-7 State Capitol Bldg.  
Cade Cothren  
Connie Ridley  
Karen Garrett  
Anastasia Campbell  
Tammy Letzler

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**COMMUNICATION**

**February 14, 2019**

Chairman Michael G. Curcio  
Cordell Hull Building- Suite 630  
425 5th Avenue North  
Nashville, TN 37243

Re: Tennessee Community Resource Board

Dear Chairman Curcio,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 41-10-105(a), I am appointing you to serve as the House member of the Tennessee Community Resource Board. Your term begins immediately, ends November 3, 2020, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Commissioner Tony C. Parker. Commissioner Parker's office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Glen Casada

cc: Lt. Gov. Randy McNally  
Commissioner Tony C. Parker- Department of Correction  
Cody York, 8<sup>th</sup> Floor, Snodgrass Tower  
Alex Martin, G-7 State Capitol Bldg.  
Cade Cothren  
Connie Ridley  
Karen Garrett  
Anastasia Campbell  
Tammy Letzler

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**COMMUNICATION**

**February 14, 2019**

Chairman Clark Boyd  
Cordell Hull Building- Suite 528  
425 5th Avenue North  
Nashville, TN 37243

Re: State Workforce Development Board

Dear Chairman Boyd,

As Speaker of the House of Representatives, acting pursuant to the federal Workforce Innovation and Opportunity Act, I am appointing you to serve as the House member of the State Workforce Development Board. Your term begins immediately, ends November 3, 2020, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Melinda Kelsey at the Department of Labor & Workforce Development. Ms. Kelsey's office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Glen Casada

cc: Lt. Gov. Randy McNally  
Melinda Kelsey -Department of Labor & Workforce Development  
Cody York, 8<sup>th</sup> Floor, Snodgrass Tower  
Alex Martin, G-7 State Capitol Bldg.  
Cade Cothren  
Connie Ridley  
Karen Garrett  
Anastasia Campbell  
Tammy Letzler

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**COMMUNICATION**

**February 14, 2019**

Chairman John Ragan  
Cordell Hull Building- Suite 614  
425 5th Avenue North  
Nashville, TN 37243

Re: Southern States Energy Board

Dear Chairman Ragan,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 68-202-601, I am appointing you to serve as a member of the Southern States Energy Board. Your term begins immediately, ends November 3, 2020, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Kenneth J. Nemeth, Executive Director and Secretary to the Southern States Energy Board. Mr. Nemeth's office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Glen Casada

cc: Lt. Gov. Randy McNally  
Kenneth J. Nemeth, Executive Director and Secretary- Southern States Energy Board  
Cody York, 8<sup>th</sup> Floor, Snodgrass Tower  
Alex Martin, G-7 State Capitol Bldg.  
Cade Cothren  
Connie Ridley  
Karen Garrett  
Anastasia Campbell  
Tammy Letzler

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**COMMUNICATION**

**February 14, 2019**

Chairman Mike Carter  
Cordell Hull Building- Suite 632  
425 5th Avenue North  
Nashville, TN 37243

Re: Integrated Criminal Justice Steering Committee

Dear Chairman Carter,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 16-3-818(a)(9), I am appointing you to serve as a member of the Integrated Criminal Justice Steering Committee. Your service begins immediately, ends November 3, 2020, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to the Integrated Criminal Justice Steering Committee. They will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Glen Casada

cc: Lt. Gov. Randy McNally  
Deborah Stewart - Administrative Office of the Courts  
Cody York, 8<sup>th</sup> Floor, Snodgrass Tower  
Alex Martin, G-7 State Capitol Bldg.  
Cade Cothren  
Connie Ridley  
Karen Garrett  
Anastasia Campbell  
Tammy Letzler

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**COMMUNICATION**

**February 14, 2019**

Chairman Mary Littleton  
Cordell Hull Building - Suite 634  
425 Fifth Avenue North  
Nashville, TN 37243

Re: Human Trafficking Advisory Council

Dear Chairman Littleton,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 4-3-3002(4), I am appointing you to serve as a member of the Human Trafficking Advisory Council. Your service begins immediately, ends November 3, 2020, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Tennessee Bureau of Investigation Director David Rausch. Director Rausch's office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Glen Casada

cc: Lt. Gov. Randy McNally  
David B. Rausch- Tennessee Bureau of Investigation  
Cody York, 8<sup>th</sup> Floor, Snodgrass Tower  
Alex Martin, G-7 State Capitol Bldg.  
Cade Cothren  
Connie Ridley  
Karen Garrett  
Anastasia Campbell  
Tammy Letzler

**COMMUNICATION**

**February 14, 2019**

Representative Jay D. Reedy  
Cordell Hull Building - Suite 402  
425 5th Avenue North  
Nashville, TN 37243

Re: Governor's Council for Armed Forces, Veterans, and Their Families

Dear Representative Reedy,

As Speaker of the House of Representatives, acting pursuant to Executive Order No. 15 of 2012, I am appointing you to serve as a member of the Governor's Council for Armed Forces, Veterans, and Their Families. Your service begins immediately, ends November 3, 2020, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Commissioner Courtney Rogers. Commissioner Rogers' office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Glen Casada

cc: Lt. Gov. Randy McNally  
Courtney Rogers, Commissioner of Veterans Services  
Cody York, 8<sup>th</sup> Floor, Snodgrass Tower  
Alex Martin, G-7 State Capitol Bldg.  
Cade Cothren  
Connie Ridley  
Karen Garrett  
Anastasia Campbell  
Tammy Letzler

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**COMMUNICATION**

**February 14, 2019**

Chairman Mark White  
Cordell Hull Building - Suite 624  
425 5th Avenue North  
Nashville, TN 37243

Re: Education Commission of the States

Dear Chairman White,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 49-12-201, I am appointing you to serve as the Tennessee House of Representatives member of the Education Commission of the States. Your service begins immediately, ends November 3, 2020, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to President Jeremy Anderson at Education Commission of the States. Mr. Anderson's office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Glen Casada

cc: Lt. Gov. Randy McNally  
Jeremy Anderson, President- Education Commission of the States  
Cody York, 8<sup>th</sup> Floor, Snodgrass Tower  
Alex Martin, G-7 State Capitol Bldg.  
Cade Cothren  
Connie Ridley  
Karen Garrett  
Anastasia Campbell  
Tammy Letzler



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**COMMUNICATION**

**February 14, 2019**

Chairman Michael G. Curcio  
Cordell Hull Building - Suite 630  
425 5th Avenue North  
Nashville, TN 37243

Re: Domestic Violence State Coordinating Council

Dear Chairman Curcio,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 38-12-103(a)(19), I am appointing you to serve as a member of the Domestic Violence State Coordinating Council. Your service begins immediately, ends November 3, 2020, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to the Kathy Walsh at TCADSV. Ms. Walsh's office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Glen Casada

cc: Lt. Gov. Randy McNally  
Kathy Walsh - TCADSV  
Cody York, 8<sup>th</sup> Floor, Snodgrass Tower  
Alex Martin, G-7 State Capitol Bldg.  
Cade Cothren  
Connie Ridley  
Karen Garrett  
Anastasia Campbell  
Tammy Letzler

**COMMUNICATION**

**February 14, 2019**

Chairman Sabi Kumar  
Cordell Hull Building- Suite 654  
425 5th Avenue North  
Nashville, TN 37243

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Re: Council on Children's Mental Health Care

Dear Chairman Kumar,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 37-3-111(c)(6), I am appointing you to serve as a member of the Council on Children's Mental Health Care. Your service begins immediately, ends November 3, 2020, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Commissioner Marie Williams at the Department of Mental Health & Substance Abuse Services. Commissioner Williams' office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Glen Casada

cc: Lt. Gov. Randy McNally  
Commissioner Marie Williams- Dept. of Mental Health & Substance Abuse Services  
Cody York, 8<sup>th</sup> Floor, Snodgrass Tower  
Alex Martin, G-7 State Capitol Bldg.  
Cade Cothren  
Connie Ridley  
Karen Garrett  
Anastasia Campbell  
Tammy Letzler

**COMMUNICATION**

**February 14, 2019**

Chairman Bryan Terry  
Cordell Hull Building - Suite 646  
425 Fifth Avenue North  
Nashville, TN 37243

Re: Child Fatality Prevention Team

Dear Chairman Terry,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 68-142-103(12), I am appointing you to serve as a Health Committee member of the Child Fatality Prevention Team. Your service begins immediately, ends November 3, 2020, and is

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served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Commissioner Lisa Piercey, MD, MBA, FAAP. Commissioner Piercey's office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Glen Casada

cc: Lt. Gov. Randy McNally  
Commissioner Lisa Piercey, MD, MBA, FAAP- Department of Health  
Cody York, 8<sup>th</sup> Floor, Snodgrass Tower  
Alex Martin, G-7 State Capitol Bldg.  
Cade Cothren  
Connie Ridley  
Karen Garrett  
Anastasia Campbell  
Tammy Letzler

**COMMUNICATION**

**February 14, 2019**

Chairman Mary Littleton  
Cordell Hull Building- Suite 634  
425 Fifth Avenue North  
Nashville, TN 37243

Re: Child Fatality Prevention Team

Dear Chairman Littleton,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 68-142-103(12), I am appointing you to serve as a member of the Child Fatality Prevention Team. Your service begins immediately, ends November 3, 2020, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Commissioner Lisa Piercey. Commissioner Piercey's office will be contacting you in the near future regarding this appointment.

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I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best wishes,

/s/ Speaker Glen Casada

cc: Lt. Gov. Randy McNally  
Commissioner Lisa Piercey, MD, MBA, FAAP -Department of Health  
Cody York, 8<sup>th</sup> Floor, Snodgrass Tower  
Alex Martin, G-7 State Capitol Bldg.  
Cade Cothren  
Connie Ridley  
Karen Garrett  
Anastasia Campbell  
Tammy Letzler

**COMMUNICATION**

**February 14, 2019**

Chairman Bud Hulsey  
Cordell Hull Building - Suite 564  
425 5<sup>th</sup> Avenue North  
Nashville, TN 37243

Re: Council for Interstate Adult Offender Supervision

Dear Chairman Hulsey,

As Speaker of the Senate and Speaker of the House of Representatives acting jointly pursuant to Tennessee Code Annotated, § 40-28-402(a)(1), we are appointing you to serve as a member of the Council for Interstate Adult Offender Supervision. Your term commences immediately, ends November 3, 2020, and is served at the pleasure of the Speakers, as the appointing authorities.

We are forwarding a copy of this letter to Chairman Richard Montgomery of the Board of Parole. Chairman Montgomery's office will be contacting you in the near future regarding this appointment.

We are confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Sincerely,

/s/ Lt. Governor Randy McNally

/s/ Speaker Glen Casada

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cc: Richard Montgomery, Chairman of the Board of Parole  
Alex Martin, G-7 State Capitol Bldg. Scott Gilmer  
Scott Gilmer  
Cade Cothren  
Rich Nicholson  
Russell Humphrey  
Tammy Letzler  
Connie Ridley  
Karen Garrett  
Anastasia Campbell  
Connie Ridley

**SPONSORS ADDED**

Under **Rule No. 43**, the following members were permitted to add their names as sponsors as indicated below, the prime sponsor of each having agreed to such addition:

**House Joint Resolution No. 133** Reps. Weaver, J. Sexton, Coley and Holt as prime sponsors.

**House Bill No. 2** Rep. Ogles as prime sponsor.

**House Bill No. 5** Rep. Leatherwood as prime sponsor.

**House Bill No. 17** Reps. Hodges as prime sponsors.

**House Bill No. 35** Reps. Helton and Hazlewood as prime sponsors.

**House Bill No. 36** Reps. Jernigan and Hazlewood as prime sponsors.

**House Bill No. 76** Rep. Hodges as prime sponsor.

**House Bill No. 96** Rep. Hodges as prime sponsor.

**House Bill No. 106** Reps. DeBerry, Miller, Coley, Vaughan, Thompson and Towns as prime sponsors.

**House Bill No. 130** Rep. Hodges as prime sponsor.

**House Bill No. 163** Rep. T. Hill as prime sponsor.

**House Bill No. 172** Rep. Carter as prime sponsor.

**House Bill No. 200** Rep. Hodges as prime sponsor.

**House Bill No. 205** Rep. Clemmons as prime sponsor.

**House Bill No. 229** Rep. Bricken as First prime sponsor.

**House Bill No. 229** Reps. Crawford and Gant as prime sponsors.

**THURSDAY, FEBRUARY 14, 2019 -- ELEVENTH LEGISLATIVE DAY**

**House Bill No. 249** Rep. Whitson as prime sponsor.

**House Bill No. 273** Reps. Jernigan, Parkinson, Potts, Hodges, Holsclaw, Clemmons, Coley, Windle, Thompson, Freeman, G. Johnson, Beck, Chism and Mitchell as prime sponsors.

**House Bill No. 286** Rep. Freeman as prime sponsor.

**House Bill No. 294** Reps. Holt and Griffey as prime sponsors.

**House Bill No. 340** Rep. Lafferty as prime sponsor.

**House Bill No. 345** Rep. Beck as prime sponsor.

**House Bill No. 352** Reps. Smith and Cochran as prime sponsors.

**House Bill No. 410** Rep. Curcio as prime sponsor.

**House Bill No. 456** Rep. Hodges as prime sponsor.

**House Bill No. 498** Reps. Daniel, Powell and Byrd as prime sponsors.

**House Bill No. 531** Reps. Moon, Griffey, Carr, Weaver, Howell, Potts, Russell, Lamar and Whitson as prime sponsors.

**House Bill No. 605** Reps. Carter and Whitson as prime sponsors.

**House Bill No. 681** Rep. Littleton as prime sponsor.

**House Bill No. 718** Rep. Clemmons as prime sponsor.

**House Bill No. 781** Reps. Clemmons and Thompson as prime sponsors.

**House Bill No. 802** Rep. Cepicky as prime sponsor.

**House Bill No. 810** Rep. Gant as prime sponsor.

**House Bill No. 822** Rep. Hazlewood as prime sponsor.

**House Bill No. 841** Rep. Casada as prime sponsor.

**House Bill No. 853** Rep. Casada as prime sponsor.

**House Bill No. 879** Rep. Jernigan as prime sponsor.

**House Bill No. 896** Reps. Hodges and Love as prime sponsors.

**House Bill No. 1103** Rep. Daniel as First prime sponsor.

**House Bill No. 1121** Rep. Thompson as First prime sponsor.

**House Bill No. 1193** Rep. Daniel as prime sponsor.

**THURSDAY, FEBRUARY 14, 2019 -- ELEVENTH LEGISLATIVE DAY**

**House Bill No. 1199** Reps. Coley, Vaughan, Towns, Cooper, Parkinson, Thompson, Chism, DeBerry, Miller, Camper and Daniel as prime sponsors.

**House Bill No. 1391** Rep. Leatherwood as prime sponsor.

**House Bill No. 1409** Rep. Clemmons as prime sponsor.

**SPONSORS REMOVED**

On Motion, Rep. Jernigan was removed as sponsor of **House Bill No. 161**.

On Motion, Rep. Keisling was removed as sponsor of **House Bill No. 345**.

On Motion, Rep. Beck was removed as sponsor of **House Bill No. 595**.

On Motion, Rep. Hodges was removed as sponsor of **House Bill No. 901**.

On Motion, Rep. Hurt was removed as sponsor of **House Bill No. 1103**.

On Motion, Rep. Moon was removed as sponsor of **House Bill No. 1121**.

On Motion, Rep. Sherrell was removed as sponsor of **House Bill No. 1133**.

**MESSAGE FROM THE SENATE**

**February 12, 2019**

MR. SPEAKER: I am directed to return to the House, House Joint Resolutions Nos. 70, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 104, 105, 106, 109, 110, 111, 112, 113, 114, 115 and 116; concurred in by the Senate.

RUSSELL A. HUMPHREY, Chief Clerk

**MESSAGE FROM THE SENATE**

**February 12, 2019**

MR. SPEAKER: I am directed to transmit to the House, Senate Bills Nos. 9, 20, 76, 102, 104, 111, 114, 117, 118, 145, 155 and 156; passed by the Senate.

RUSSELL A. HUMPHREY, Chief Clerk

**\*Senate Bill No. 9** -- Tobacco, Tobacco Products - As introduced, authorizes Knox County and Knoxville to prohibit, by local ordinance, smoking on the grounds of any playground owned or operated by the local government. - Amends TCA Title 39, Chapter 17. by \*Briggs. (HB9 by \*Staples)

**\*Senate Bill No. 20** -- Education - As introduced, extends the date of the repeal of the Virtual Public Schools Act from June 30, 2019, to June 30, 2023. - Amends TCA Title 49, Chapter 16. by \*Gresham. (HB70 by \*Powers)

**THURSDAY, FEBRUARY 14, 2019 -- ELEVENTH LEGISLATIVE DAY**

**\*Senate Bill No. 76** -- Public Records - As introduced, authorizes the transfer of wills and marriage licenses from the clerk's office to other suitable facilities. - Amends TCA Title 10, Chapter 7; Title 18, Chapter 1; Section 18-6-109 and Section 32-2-102. by \*Haile. (HB392 by \*Garrett)

**\*Senate Bill No. 102** -- Sunset Laws - As introduced, extends the historical commission to June 30, 2025. - Amends TCA Title 4, Chapter 11 and Title 4, Chapter 29. by \*Roberts, \*Crowe. (HB434 by \*Daniel)

**\*Senate Bill No. 104** -- Sunset Laws - As introduced, extends the information systems council to June 30, 2025. - Amends TCA Title 4, Chapter 29 and Title 4, Chapter 3, Part 55. by \*Roberts. (HB436 by \*Daniel)

**\*Senate Bill No. 111** -- Sunset Laws - As introduced, extends the Tennessee agricultural hall of fame board to June 30, 2027. - Amends TCA Title 4, Chapter 29 and Title 43, Chapter 1, Part 6. by \*Roberts, \*Crowe. (HB443 by \*Daniel)

**\*Senate Bill No. 114** -- Sunset Laws - As introduced, extends the Tennessee wars commission to June 30, 2025. - Amends TCA Title 4, Chapter 11, Part 3 and Title 4, Chapter 29. by \*Roberts, \*Crowe. (HB446 by \*Daniel)

**\*Senate Bill No. 117** -- Sunset Laws - As introduced, extends the viticulture advisory board to June 30, 2027. - Amends TCA Title 4, Chapter 29 and Title 43, Chapter 30. by \*Roberts. (HB449 by \*Daniel)

**\*Senate Bill No. 118** -- Sunset Laws - As introduced, extends the wastewater financing board to June 30, 2025. - Amends TCA Title 4, Chapter 29 and Title 68, Chapter 221. by \*Roberts. (HB450 by \*Daniel)

**\*Senate Bill No. 145** -- Sunset Laws - As introduced, extends the child care advisory council to June 30, 2027. - Amends TCA Title 4, Chapter 29 and Title 49, Chapter 1, Part 3. by \*Roberts. (HB477 by \*Daniel)

**\*Senate Bill No. 155** -- Sunset Laws - As introduced, extends the southern states energy board to June 30, 2027. - Amends TCA Title 4, Chapter 29 and Title 68, Chapter 202. by \*Roberts. (HB487 by \*Daniel)

**\*Senate Bill No. 156** -- Sunset Laws - As introduced, extends the Southern States Nuclear Compact to June 30, 2027. - Amends TCA Title 4, Chapter 29 and Title 68, Chapter 202. by \*Roberts, \*Crowe. (HB488 by \*Daniel)

**MESSAGE FROM THE SENATE  
February 12, 2019**

MR. SPEAKER: I am directed to transmit to the House, Senate Joint Resolutions Nos. 121, 122, 124, 125, 126 and 175; For the signature of the Speaker.

RUSSELL A. HUMPHREY, Chief Clerk



**THURSDAY, FEBRUARY 14, 2019 -- ELEVENTH LEGISLATIVE DAY**

**ENROLLED BILLS  
February 12, 2019**

MR. SPEAKER: Your Chief Engrossing Clerk begs leave to report that we have carefully compared House Resolution No. 14; and find same correctly enrolled and ready for the signature of the Speaker.

GREG GLASS, Chief Engrossing Clerk

**SIGNED  
February 12, 2019**

The Speaker announced that he had signed the following: Senate Joint Resolutions Nos. 121, 122, 124, 125, 126 and 175.

TAMMY LETZLER, Chief Clerk

**SIGNED  
February 12, 2019**

The Speaker announced that he had signed the following: House Resolution No. 14.

GREG GLASS, Chief Engrossing Clerk

**SIGNED  
February 12, 2019**

The Speaker announced that he had signed the following: Senate Bill No. 22.

TAMMY LETZLER, Chief Clerk

**ENROLLED BILLS  
February 13, 2019**

MR. SPEAKER: Your Chief Engrossing Clerk begs leave to report that we have carefully compared House Joint Resolutions Nos. 70, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 104, 105, 106, 109, 110, 111, 112, 113, 114, 115 and 116; and find same correctly enrolled and ready for the signatures of the Speakers.

GREG GLASS, Chief Engrossing Clerk

**SIGNED  
February 13, 2019**

The Speaker announced that he had signed the following: House Joint Resolutions Nos. 70, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 104, 105, 106, 109, 110, 111, 112, 113, 114, 115 and 116.

GREG GLASS, Chief Engrossing Clerk

**MESSAGE FROM THE SENATE**  
**February 13, 2019**

MR. SPEAKER: I am directed to transmit to the House, Senate Joint Resolutions Nos. 152, 153, 155, 156, 157 and 158; adopted, for the House's action.

RUSSELL A. HUMPHREY, Chief Clerk

**\*Senate Joint Resolution No. 152** -- Memorials, Public Service - John Partin. by \*Bowling.

**\*Senate Joint Resolution No. 153** -- Memorials, Recognition - Alexandra M. "Alex" Richman, 2018 Tennessee Tree Farmer of the Year. by \*Bowling.

**\*Senate Joint Resolution No. 155** -- Memorials, Recognition - AIM Center, 30th anniversary. by \*Gardenhire.

**\*Senate Joint Resolution No. 156** -- Memorials, Professional Achievement - Deborah V. Loveless, 2018 Outstanding CPA in Government Career Contribution Award. by \*Watson, \*Bell, \*Haile, \*Roberts, \*Stevens, \*Hensley, \*Briggs, \*Gardenhire, \*Gilmore, \*Johnson, \*Kelsey, \*Yager, \*Yarbro, \*Akbari, \*Bailey, \*Bowling, \*Crowe, \*Dickerson, \*Gresham, \*Jackson, \*Kurita, \*Lundberg, \*Massey, \*Niceley, \*Pody, \*Reeves, \*Robinson, \*Southerland, \*Swann, \*White, \*McNally.

**\*Senate Joint Resolution No. 157** -- Memorials, Recognition - James R. Arnett, Jr. by \*Watson, \*Stevens, \*Hensley, \*Briggs, \*Gardenhire, \*Gilmore, \*Haile, \*Johnson, \*Kelsey, \*Yager, \*Yarbro, \*Akbari, \*Bailey, \*Bell, \*Bowling, \*Crowe, \*Dickerson, \*Gresham, \*Jackson, \*Kurita, \*Lundberg, \*Massey, \*Niceley, \*Pody, \*Reeves, \*Roberts, \*Robinson, \*Southerland, \*Swann, \*White, \*McNally.

**\*Senate Joint Resolution No. 158** -- Memorials, Death - Louise Ellis Clifton. by \*Yarbro, \*Akbari, \*Gilmore, \*Kyle, \*Robinson, \*Bailey, \*Bell, \*Bowling, \*Briggs, \*Crowe, \*Dickerson, \*Gardenhire, \*Gresham, \*Haile, \*Hensley, \*Jackson, \*Johnson, \*Kelsey, \*Kurita, \*Lundberg, \*Massey, \*Niceley, \*Pody, \*Reeves, \*Roberts, \*Southerland, \*Stevens, \*Swann, \*Watson, \*White, \*Yager, \*McNally.

**MESSAGE FROM THE SENATE**  
**February 13, 2019**

MR. SPEAKER: I am directed to transmit to the House, Senate Bills Nos. 95 and 154; passed by the Senate.

RUSSELL A. HUMPHREY, Chief Clerk

**Senate Bill No. 95** -- Handgun Permits - As introduced, requires the department of safety to issue a handgun carry permit containing zeros in place of an expiration date upon request by a permit holder or applicant who is in the military and stationed outside this state. - Amends TCA Section 39-17-1351. by \*Watson, \*Crowe. (\*HB41 by \*Van Huss, \*Todd, \*Lamberth, \*Littleton, \*Parkinson, \*Johnson C, \*Sherrell)

**THURSDAY, FEBRUARY 14, 2019 -- ELEVENTH LEGISLATIVE DAY**

**\*Senate Bill No. 154** -- Sunset Laws - As introduced, extends the Sam Davis memorial association, board of trustees to June 30, 2023. - Amends TCA Title 4, Chapter 13, Part 3 and Title 4, Chapter 29. by \*Roberts. (HB486 by \*Daniel)

**MESSAGE FROM THE SENATE  
February 13, 2019**

MR. SPEAKER: I am directed to return to the House, House Joint Resolution No. 108; concurred in by the Senate.

RUSSELL A. HUMPHREY, Chief Clerk

**MESSAGE FROM THE SENATE  
February 14, 2019**

MR. SPEAKER: I am directed to transmit to the House, Senate Joint Resolution No. 202; adopted, for the House's action.

RUSSELL A. HUMPHREY, Chief Clerk

**\*Senate Joint Resolution No. 202** -- Memorials, Death - David Williams II. by \*Yarbro.

**MESSAGE FROM THE SENATE  
February 14, 2019**

MR. SPEAKER: I am directed to transmit to the House, Senate Joint Resolution No. 196; adopted, for the House's action.

RUSSELL A. HUMPHREY, Chief Clerk

**\*Senate Joint Resolution No. 196** -- Memorials, Recognition - Thurston S. Smith, Governor's Volunteer Stars Award. by \*Robinson.

**MESSAGE FROM THE SENATE  
February 14, 2019**

MR. SPEAKER: I am directed to transmit to the House, Senate Joint Resolutions Nos. 162, 163, 164, 167, 177, 180, 184 and 197; adopted, for the House's action.

RUSSELL A. HUMPHREY, Chief Clerk

**\*Senate Joint Resolution No. 162** -- Memorials, Death - James Harlin "Jim" Hayes. by \*Johnson.

**\*Senate Joint Resolution No. 163** -- Memorials, Recognition - Cindy Tan, Governor's Volunteer Stars Award. by \*Kelsey.

**\*Senate Joint Resolution No. 164** -- Memorials, Public Service - Jim Henry. by \*Yager, \*McNally, \*Swann, \*Southerland.

## THURSDAY, FEBRUARY 14, 2019 -- ELEVENTH LEGISLATIVE DAY

**\*Senate Joint Resolution No. 167** -- Memorials, Public Service - Ernest Burgess. by \*White, \*Reeves.

**\*Senate Joint Resolution No. 177** -- Memorials, Personal Occasion - Joe D. Duncan, 95th birthday. by \*Massey.

**\*Senate Joint Resolution No. 180** -- Memorials, Death - Officer Joseph Bowen. by \*Pody.

**\*Senate Joint Resolution No. 184** -- Memorials, Recognition - Saint Thomas Midtown Hospital, 100th anniversary. by \*Yarbro.

**\*Senate Joint Resolution No. 197** -- Memorials, Recognition - Camp Clements. by \*Bowling, \*Bailey, \*Niceley, \*Southerland.

### INTRODUCTION OF RESOLUTIONS

On motion, pursuant to **Rule No. 17**, the following resolutions listed were introduced and referred to the appropriate Committee:

**\*House Joint Resolution No. 195** -- General Assembly, Confirmation of Appointment - Dr. David "Hank" Wright, Tennessee Fish and Wildlife Commission. by \*Vaughan, \*Halford.

House Agriculture and Natural Resources Committee

**\*House Joint Resolution No. 196** -- General Assembly, Confirmation of Appointment - James W. "Jimmy" Granbery, Tennessee Fish and Wildlife Commission. by \*Halford.

House Agriculture and Natural Resources Committee

**\*House Joint Resolution No. 197** -- General Assembly, Confirmation of Appointment - Thomas L. "Tommy" Woods, Tennessee Fish and Wildlife Commission. by \*Hill T, \*Halford.

House Agriculture and Natural Resources Committee

**\*House Joint Resolution No. 198** -- General Assembly, Confirmation of Appointment - Decosta Jenkins, Board of Trustees of the University of Tennessee. by \*Lamberth.

House Education Committee

**\*House Joint Resolution No. 199** -- General Assembly, Confirmation of Appointment - Alan D. Wilson, Board of Trustees of the University of Tennessee. by \*Lamberth, \*White.

House Education Committee

**\*House Joint Resolution No. 200** -- General Assembly, Confirmation of Appointment - Jamie Woodson, Board of Trustees of the University of Tennessee. by \*Lamberth, \*White.

House Education Committee

## THURSDAY, FEBRUARY 14, 2019 -- ELEVENTH LEGISLATIVE DAY

**\*House Joint Resolution No. 201** -- General Assembly, Confirmation of Appointment - Confirms the appointment of persons to the University of Tennessee Health Science Center advisory board. by \*Lamberth, \*White.

House Education Committee

**\*House Joint Resolution No. 202** -- General Assembly, Confirmation of Appointment - Confirms the appointment of persons to the University of Tennessee, Knoxville, advisory board. by \*Lamberth, \*White.

House Education Committee

**\*House Joint Resolution No. 203** -- General Assembly, Confirmation of Appointment - Confirms the appointment of persons to the University of Tennessee at Martin advisory board. by \*Lamberth, \*White.

House Education Committee

**\*House Joint Resolution No. 204** -- General Assembly, Confirmation of Appointment - Confirms the appointment of persons to the University of Tennessee at Chattanooga advisory board. by \*Lamberth, \*White.

House Education Committee

## RESOLUTIONS

Pursuant to **Rule No. 17**, the following resolutions were introduced and placed on the Consent Calendar for February 18, 2019:

**\*House Joint Resolution No. 176** -- Memorials, Recognition - Chloe Ford, State FFA East Tennessee Vice President. by \*Holt, \*Hill M.

**\*House Joint Resolution No. 177** -- Memorials, Professional Achievement - Leslie Mattern, Sevier County Grades 9-12 Teacher of the Year. by \*Farmer, \*Carr.

**\*House Joint Resolution No. 178** -- Memorials, Professional Achievement - Taylor Valentine, Sevier County Grades 5-8 Teacher of the Year. by \*Farmer, \*Carr.

**\*House Joint Resolution No. 179** -- Memorials, Professional Achievement - Larry Leming, Sevier County Grades PreK-4 Teacher of the Year. by \*Farmer, \*Carr.

**\*House Joint Resolution No. 180** -- Memorials, Recognition - Averil Cole, State FFA West Tennessee Vice President. by \*Holt, \*Moody.

**\*House Joint Resolution No. 181** -- Memorials, Recognition - Luke Love, State FFA President. by \*Holt.

**\*House Joint Resolution No. 182** -- Memorials, Recognition - Tarrah Lee Ivy, FFA State Treasurer. by \*Holt, \*Haston.

**THURSDAY, FEBRUARY 14, 2019 -- ELEVENTH LEGISLATIVE DAY**

**\*House Joint Resolution No. 183** -- Memorials, Recognition - Anna Grace Brown, FFA State Reporter. by \*Holt, \*Halford.

**\*House Joint Resolution No. 184** -- Memorials, Recognition - Makenzie Moorehead, State FFA Middle Tennessee Vice President. by \*Holt, \*Marsh.

**\*House Joint Resolution No. 185** -- Memorials, Recognition - Nick Carpenter, State FFA Secretary. by \*Holt, \*Sexton C.

**\*House Joint Resolution No. 186** -- Memorials, Recognition - Tennessee Senior Citizen Day of Service. by \*Holt.

**\*House Joint Resolution No. 187** -- Memorials, Heroism - Lieutenant Richard Clive "Tito" Lannom. by \*Holt.

**\*House Joint Resolution No. 188** -- Memorials, Recognition - Garrett Lee Franklin, FFA State Sentinel. by \*Holt, \*Keisling.

**\*House Joint Resolution No. 189** -- Memorials, Recognition - George M. Gannon, Governor's Volunteer Stars Award. by \*Bricken.

**\*House Joint Resolution No. 190** -- Memorials, Recognition - Claude S. Morse, Governor's Volunteer Stars Award. by \*Bricken.

**\*House Joint Resolution No. 191** -- Memorials, Sports - Scotts Hill Middle School girls' basketball team. by \*Haston.

**\*House Joint Resolution No. 192** -- Memorials, Retirement - Gary Farlow. by \*Hall, \*Howell.

**\*House Joint Resolution No. 193** -- Memorials, Death - Preston King. by \*Gant.

**\*House Joint Resolution No. 194** -- Memorials, Sports - Farragut High School Dance Team, Universal Dance Association National Champion. by \*Zachary.

**\*House Joint Resolution No. 207** -- Memorials, Recognition - Down Syndrome Awareness Day. by \*Whitson.

**\*House Joint Resolution No. 208** -- Memorials, Death - Yvonne Y. Clark. by \*Love.

**\*House Joint Resolution No. 209** -- Memorials, Heroism - Lieutenant Richard Clive "Tito" Lannom. by \*Holt.

**\*House Joint Resolution No. 210** -- Memorials, Death - Robert Lee "Bob" Garner. by \*Marsh.

**\*House Joint Resolution No. 211** -- Memorials, Death - Roxie Eva Brown Amonett. by \*Keisling.

**\*House Joint Resolution No. 212** -- Memorials, Professional Achievement - Dr. Jack Upchurch, Distinguished Alumni of UT College of Veterinary Medicine. by \*Keisling.

**THURSDAY, FEBRUARY 14, 2019 -- ELEVENTH LEGISLATIVE DAY**

**\*House Joint Resolution No. 213** -- Memorials, Sports - Celina K-8 Junior High School basketball team, James C. Haile state champion. by \*Keisling.

**SENATE JOINT RESOLUTIONS  
(Congratulatory and Memorializing)**

Pursuant to **Rule No. 17**, the resolutions listed were noted as being placed on the Consent Calendar for February 18, 2019:

**\*Senate Joint Resolution No. 152** -- Memorials, Public Service - John Partin. by \*Bowling.

**\*Senate Joint Resolution No. 153** -- Memorials, Recognition - Alexandra M. "Alex" Richman, 2018 Tennessee Tree Farmer of the Year. by \*Bowling.

**\*Senate Joint Resolution No. 155** -- Memorials, Recognition - AIM Center, 30th anniversary. by \*Gardenhire.

**\*Senate Joint Resolution No. 156** -- Memorials, Professional Achievement - Deborah V. Loveless, 2018 Outstanding CPA in Government Career Contribution Award. by \*Watson, \*Bell, \*Haile, \*Roberts, \*Stevens, \*Hensley, \*Briggs, \*Gardenhire, \*Gilmore, \*Johnson, \*Kelsey, \*Yager, \*Yarbro, \*Akbari, \*Bailey, \*Bowling, \*Crowe, \*Dickerson, \*Gresham, \*Jackson, \*Kurita, \*Lundberg, \*Massey, \*Niceley, \*Pody, \*Reeves, \*Robinson, \*Southerland, \*Swann, \*White, \*McNally.

**\*Senate Joint Resolution No. 157** -- Memorials, Recognition - James R. Arnett, Jr. by \*Watson, \*Stevens, \*Hensley, \*Briggs, \*Gardenhire, \*Gilmore, \*Haile, \*Johnson, \*Kelsey, \*Yager, \*Yarbro, \*Akbari, \*Bailey, \*Bell, \*Bowling, \*Crowe, \*Dickerson, \*Gresham, \*Jackson, \*Kurita, \*Lundberg, \*Massey, \*Niceley, \*Pody, \*Reeves, \*Roberts, \*Robinson, \*Southerland, \*Swann, \*White, \*McNally.

**\*Senate Joint Resolution No. 158** -- Memorials, Death - Louise Ellis Clifton. by \*Yarbro, \*Akbari, \*Gilmore, \*Kyle, \*Robinson, \*Bailey, \*Bell, \*Bowling, \*Briggs, \*Crowe, \*Dickerson, \*Gardenhire, \*Gresham, \*Haile, \*Hensley, \*Jackson, \*Johnson, \*Kelsey, \*Kurita, \*Lundberg, \*Massey, \*Niceley, \*Pody, \*Reeves, \*Roberts, \*Southerland, \*Stevens, \*Swann, \*Watson, \*White, \*Yager, \*McNally.

**\*Senate Joint Resolution No. 162** -- Memorials, Death - James Harlin "Jim" Hayes. by \*Johnson.

**\*Senate Joint Resolution No. 163** -- Memorials, Recognition - Cindy Tan, Governor's Volunteer Stars Award. by \*Kelsey.

**\*Senate Joint Resolution No. 164** -- Memorials, Public Service - Jim Henry. by \*Yager.

**\*Senate Joint Resolution No. 167** -- Memorials, Public Service - Ernest Burgess. by \*White, \*Reeves.

**\*Senate Joint Resolution No. 177** -- Memorials, Personal Occasion - Joe D. Duncan, 95th birthday. by \*Massey.

## THURSDAY, FEBRUARY 14, 2019 -- ELEVENTH LEGISLATIVE DAY

**\*Senate Joint Resolution No. 180** -- Memorials, Death - Officer Joseph Bowen. by \*Pody.

**\*Senate Joint Resolution No. 184** -- Memorials, Recognition - Saint Thomas Midtown Hospital, 100th anniversary. by \*Yarbro.

**\*Senate Joint Resolution No. 197** -- Memorials, Recognition - Camp Clements. by \*Bowling.

### INTRODUCTION OF BILLS

On motion, the following bills were introduced and passed first consideration:

**\*House Bill No. 1500** -- Taxes, Hotel Motel - As introduced, authorizes the City of Cookeville, by ordinance adopted by a two-thirds vote, to levy an occupancy tax of not more than 3 percent on the privilege of staying in any hotel or motel in Cookeville; requires the ordinance to set forth the manner of collection and administration of the privilege tax; requires that all proceeds received by the municipality from the tax be used for tourism and economic development. - Amends TCA Section 67-4-1425. by \*Williams.

### SENATE BILLS TRANSMITTED

On motion, the Senate Bills listed below, transmitted to the House, were held on the Clerk's desk pending third consideration of the companion House Bill as noted:

**\*Senate Bill No. 9** -- Tobacco, Tobacco Products - As introduced, authorizes Knox County and Knoxville to prohibit, by local ordinance, smoking on the grounds of any playground owned or operated by the local government. - Amends TCA Title 39, Chapter 17. by \*Briggs. (HB9 by \*Staples)

**\*Senate Bill No. 20** -- Education - As introduced, extends the date of the repeal of the Virtual Public Schools Act from June 30, 2019, to June 30, 2023. - Amends TCA Title 49, Chapter 16. by \*Gresham. (HB70 by \*Powers)

**\*Senate Bill No. 76** -- Public Records - As introduced, authorizes the transfer of wills and marriage licenses from the clerk's office to other suitable facilities. - Amends TCA Title 10, Chapter 7; Title 18, Chapter 1; Section 18-6-109 and Section 32-2-102. by \*Haile. (HB392 by \*Garrett)

**Senate Bill No. 95** -- Handgun Permits - As introduced, requires the department of safety to issue a handgun carry permit containing zeros in place of an expiration date upon request by a permit holder or applicant who is in the military and stationed outside this state. - Amends TCA Section 39-17-1351. by \*Watson, \*Crowe. (\*HB41 by \*Van Huss, \*Todd, \*Lamberth, \*Littleton, \*Parkinson, \*Johnson C, \*Sherrell)

**\*Senate Bill No. 102** -- Sunset Laws - As introduced, extends the historical commission to June 30, 2025. - Amends TCA Title 4, Chapter 11 and Title 4, Chapter 29. by \*Roberts, \*Crowe. (HB434 by \*Daniel)



**THURSDAY, FEBRUARY 14, 2019 -- ELEVENTH LEGISLATIVE DAY**

**\*Senate Bill No. 104** -- Sunset Laws - As introduced, extends the information systems council to June 30, 2025. - Amends TCA Title 4, Chapter 29 and Title 4, Chapter 3, Part 55. by \*Roberts. (HB436 by \*Daniel)

**\*Senate Bill No. 111** -- Sunset Laws - As introduced, extends the Tennessee agricultural hall of fame board to June 30, 2027. - Amends TCA Title 4, Chapter 29 and Title 43, Chapter 1, Part 6. by \*Roberts, \*Crowe. (HB443 by \*Daniel)

**\*Senate Bill No. 114** -- Sunset Laws - As introduced, extends the Tennessee wars commission to June 30, 2025. - Amends TCA Title 4, Chapter 11, Part 3 and Title 4, Chapter 29. by \*Roberts, \*Crowe. (HB446 by \*Daniel)

**\*Senate Bill No. 117** -- Sunset Laws - As introduced, extends the viticulture advisory board to June 30, 2027. - Amends TCA Title 4, Chapter 29 and Title 43, Chapter 30. by \*Roberts. (HB449 by \*Daniel)

**\*Senate Bill No. 118** -- Sunset Laws - As introduced, extends the wastewater financing board to June 30, 2025. - Amends TCA Title 4, Chapter 29 and Title 68, Chapter 221. by \*Roberts. (HB450 by \*Daniel)

**\*Senate Bill No. 145** -- Sunset Laws - As introduced, extends the child care advisory council to June 30, 2027. - Amends TCA Title 4, Chapter 29 and Title 49, Chapter 1, Part 3. by \*Roberts. (HB477 by \*Daniel)

**\*Senate Bill No. 154** -- Sunset Laws - As introduced, extends the Sam Davis memorial association, board of trustees to June 30, 2023. - Amends TCA Title 4, Chapter 13, Part 3 and Title 4, Chapter 29. by \*Roberts. (HB486 by \*Daniel)

**\*Senate Bill No. 155** -- Sunset Laws - As introduced, extends the southern states energy board to June 30, 2027. - Amends TCA Title 4, Chapter 29 and Title 68, Chapter 202. by \*Roberts. (HB487 by \*Daniel)

**\*Senate Bill No. 156** -- Sunset Laws - As introduced, extends the Southern States Nuclear Compact to June 30, 2027. - Amends TCA Title 4, Chapter 29 and Title 68, Chapter 202. by \*Roberts, \*Crowe. (HB488 by \*Daniel)

**CAPTION BILLS REFERRED  
February 13, 2019**

Pursuant to **Rule No. 47**, the following Caption Bills 376, 593, 621 and 1242 held on the Clerk's desk were referred to the following Committees:

**House Bill No. 376** -- Utilities, Utility Districts-- House Commerce Committee

**\*House Bill No. 593** -- Environment and Conservation, Department of -- House Agriculture and Natural Resources Committee

**\*House Bill No. 621** -- Public Contracts -- House State Committee

**\*House Bill No. 1242** -- Utilities, Utility Districts -- House Commerce Committee

**CAPTION BILLS REFERRED  
February 14, 2019**

Pursuant to **Rule No. 47**, the following Caption Bills 102 and 894 held on the Clerk's desk were referred to the following Committees:

**House Bill No. 102** -- Taxes, Alcoholic Beverages -- House State Committee

**House Bill No. 894** -- Finance and Administration, Dept. of -- House State Committee

**REPORTS FROM STANDING COMMITTEES**

The committees that met on **February 12, 2019**, reported the following:

**INSURANCE COMMITTEE**

The Insurance Committee recommended for passage: House Bill No. 90. Under the rules, each was transmitted to the Calendar and Rules Committee.

**STATE COMMITTEE**

The State Committee recommended that the following be referred to the Finance, Ways and Means Committee: House Bill No. 58. Pursuant to **Rule No. 72**, each was referred to the Finance, Ways and Means Committee.

**TRANSPORTATION COMMITTEE**

The Transportation Committee recommended for passage: House Bill No. 131 with amendments. Under the rules, each was transmitted to the Calendar and Rules Committee.

**REPORTS FROM STANDING COMMITTEES**

The committees that met on **February 13, 2019**, reported the following:

**JUDICIARY COMMITTEE**

The Judiciary Committee recommended for passage: House Bill No. 3. Under the rules, each was transmitted to the Calendar and Rules Committee.

It further recommended that the following be referred to the Finance, Ways and Means Committee: House Bill No. 2. Pursuant to **Rule No. 72**, each was referred to the Finance, Ways and Means Committee.

**LOCAL COMMITTEE**

The Local Committee recommended for passage: House Bills Nos. 101, 28 and 51. Under the rules, each was transmitted to the Calendar and Rules Committee.

**REPORTS FROM STANDING COMMITTEES**

The committees that met on **February 14, 2019**, reported the following:

**COMMITTEE ON CALENDAR AND RULES**

The Calendar and Rules Committee met and set the following bills on the **Regular Calendar** for **February 18, 2019**: House Bill No. 131 and 90.

It further reports that it set the following bills on the **Regular Calendar** for **February 25, 2019**: House Bill No. 50.

It further reports that it set the following bill or resolution on the **Consent Calendar** for **February 18, 2019**: House Bill No. and 68.

**CONSENT CALENDAR**

**House Resolution No. 10** -- Memorials, Heroism - Lane Fowlkes. by \*Halford.

**House Resolution No. 11** -- Memorials, Recognition - Heather Whitt, Governor's Volunteer Stars Award. by \*Hicks.

**House Resolution No. 12** -- Memorials, Recognition - Chris Rimer, Governor's Volunteer Stars Award. by \*Hicks.

**House Resolution No. 13** -- Memorials, Recognition - Emery Brett Coffey, Governor's Volunteer Stars Award. by \*Sexton J.

**\*House Joint Resolution No. 166** -- Memorials, Recognition - Alex Haley, Black History Month. by \*Gant.

**\*House Joint Resolution No. 167** -- Memorials, Recognition - Emmett Bolyard. by \*Gant.

**\*House Joint Resolution No. 168** -- Memorials, Recognition - Tim Mast. by \*Gant.

**\*House Joint Resolution No. 169** -- Memorials, Personal Occasion - Marjorie Estell Johnson, 100th birthday. by \*Howell.

**\*House Joint Resolution No. 170** -- Memorials, Recognition - Jason Kemp. by \*Holt.

**\*House Joint Resolution No. 171** -- Memorials, Sports - Bob Kesling, Voice of the Vols. by \*Zachary.

**\*House Joint Resolution No. 172** -- Memorials, Sports - Farragut High School Dance Team, Universal Dance Association National Champion. by \*Zachary.

**\*House Joint Resolution No. 173** -- Memorials, Recognition - Women Elevated. by \*Hodges.

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**\*House Joint Resolution No. 174** -- Memorials, Recognition - Lieutenant Colonel Larry I. Smith. by \*Griffey.

**\*House Joint Resolution No. 175** -- Memorials, Death - Kenneth "Rance" Roby. by \*Todd.

**\*Senate Joint Resolution No. 123** -- Memorials, Death - Bill Ortwein. by \*Watson.

**\*Senate Joint Resolution No. 127** -- Memorials, Professional Achievement - Dustin Cansler, Lincoln Heights Middle School Teacher of the Year. by \*Southerland.

**\*Senate Joint Resolution No. 128** -- Memorials, Professional Achievement - Heather Martin, Miller Boyd Alternative School, Teacher of the Year. by \*Southerland.

**\*Senate Joint Resolution No. 129** -- Memorials, Professional Achievement - Laura Watkins, Russellville Elementary School Teacher of the Year. by \*Southerland.

**\*Senate Joint Resolution No. 130** -- Memorials, Professional Achievement - Jade Slover, Union Heights Elementary School Teacher of the Year. by \*Southerland.

**\*Senate Joint Resolution No. 131** -- Memorials, Professional Achievement - Heather Cutshall, Hillcrest Elementary School Teacher of the Year. by \*Southerland.

**\*Senate Joint Resolution No. 132** -- Memorials, Professional Achievement - Becky Horner, Manley Elementary School Teacher of the Year. by \*Southerland.

**\*Senate Joint Resolution No. 133** -- Memorials, Professional Achievement - Amy Adkins, East Ridge Middle School Teacher of the Year. by \*Southerland.

**\*Senate Joint Resolution No. 134** -- Memorials, Professional Achievement - Kayla Hickman, Alpha Elementary School Teacher of the Year. by \*Southerland.

**\*Senate Joint Resolution No. 135** -- Memorials, Professional Achievement - Toni Jill Cox, West View Middle School Teacher of the Year. by \*Southerland.

**\*Senate Joint Resolution No. 136** -- Memorials, Professional Achievement - Carrie Amos, John Hay Elementary School Teacher of the Year. by \*Southerland.

**\*Senate Joint Resolution No. 137** -- Memorials, Professional Achievement - Brian McLaughlin, Morristown-Hamblen High School West Teacher of the Year. by \*Southerland.

**\*Senate Joint Resolution No. 138** -- Memorials, Professional Achievement - Christy Lawson, West Elementary School Teacher of the Year. by \*Southerland.

**\*Senate Joint Resolution No. 139** -- Memorials, Professional Achievement - Kristie Spoone, Fairview-Marguerite Elementary School Teacher of the Year. by \*Southerland.

**\*Senate Joint Resolution No. 140** -- Memorials, Professional Achievement - Amanda Parrish, Whitesburg Elementary School Teacher of the Year. by \*Southerland.

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**\*Senate Joint Resolution No. 141** -- Memorials, Professional Achievement - Heather Godwin, Witt Elementary School Teacher of the Year. by \*Southerland.

**\*Senate Joint Resolution No. 142** -- Memorials, Professional Achievement - Bri Costner, Lincoln Heights Elementary School Teacher of the Year. by \*Southerland.

**\*Senate Joint Resolution No. 143** -- Memorials, Professional Achievement - Greg Glandon, Morristown-Hamblen High School East Teacher of the Year. by \*Southerland.

**\*Senate Joint Resolution No. 144** -- Memorials, Professional Achievement - Josh Davis, Meadowview Middle School Teacher of the Year. by \*Southerland.

**\*Senate Joint Resolution No. 146** -- Memorials, Recognition - City of Johnson City, sesquicentennial. by \*Crowe, \*Lundberg.

**\*Senate Joint Resolution No. 147** -- Memorials, Death - Mary Adeline Henderson Alexander. by \*Crowe.

**\*Senate Joint Resolution No. 148** -- Memorials, Recognition - Grant Rockley, Kaylee Hollifield, Lily Brock, Karen Childress, Makayla Leann Campbell, and United Way of Washington County, Governor's Volunteer Stars Award. by \*Crowe, \*Lundberg.

**\*Senate Joint Resolution No. 149** -- Memorials, Death - John William Graham. by \*Crowe.

**\*Senate Joint Resolution No. 150** -- Memorials, Death - Ronald Claiborne Richards. by \*Gresham.

**\*Senate Joint Resolution No. 151** -- Memorials, Death - Charles R. "Jack" Fitts. by \*Gresham.

**\*Senate Joint Resolution No. 185** -- Memorials, Public Service - Major General Terry M. "Max" Haston. by \*Massey, \*Southerland, \*Gresham.

### OBJECTION--CONSENT CALENDAR

Objections were filed to the following on the Consent Calendar:

**House Joint Resolution No. 166:** by Rep. Gant

**House Joint Resolution No. 172:** by Rep. Zachary

Under the rules, House Joint Resolution Nos. 166 and 172 were placed at the heel of the calendar for February 18, 2019.

Rep. Todd moved that all members voting aye on House Joint Resolution No. 175 be added as co-prime sponsors, which motion prevailed with the following members not added pursuant to the signed Sponsor Exclusion form: Reps. Ragan and Williams.

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Rep. Zachary moved that all members voting aye on House Joint Resolution No. 171 be added as co-prime sponsors, which motion prevailed with the following members not added pursuant to the signed Sponsor Exclusion form: Reps. Ragan and Williams.

Pursuant to **Rule No. 50**, Rep. Zachary moved that all House Bills having companion Senate Bills and are on the Clerk's desk be conformed and substituted for the appropriate House Bill, all Senate Joint Resolutions confirming appointments on the Clerk's desk be substituted for House Joint Resolutions confirming the same appointments, all Senate and House Bills on the Consent Calendar be passed on third and final consideration, all House Resolutions and House Joint Resolutions be adopted, and all Senate Joint Resolutions on the Consent Calendar be concurred in, which motion prevailed by the following vote:

Ayes ..... 96  
Noes..... 0

Representatives voting aye were: Baum, Beck, Boyd, Bricken, Byrd, Calfee, Camper, Carr, Carter, Cepicky, Chism, Clemmons, Cochran, Coley, Cooper, Crawford, Curcio, Daniel, DeBerry, Dixie, Doggett, Dunn, Eldridge, Farmer, Freeman, Gant, Garrett, Griffey, Hakeem, Halford, Hall, Hardaway, Haston, Hawk, Hazlewood, Helton, Hicks, Hill M, Hill T, Hodges, Holsclaw, Holt, Howell, Hulsey, Hurt, Jernigan, Johnson C, Johnson G, Keisling, Kumar, Lafferty, Lamar, Lamberth, Leatherwood, Littleton, Love, Lynn, Marsh, Miller, Mitchell, Moody, Moon, Ogles, Parkinson, Potts, Powell, Powers, Ragan, Ramsey, Reedy, Rudder, Russell, Sanderson, Sexton C, Sexton J, Shaw, Sherrell, Smith, Sparks, Stewart, Terry, Thompson, Tillis, Todd, Towns, Travis, Van Huss, Vaughan, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Casada--96

A motion to reconsider was tabled.

### UNFINISHED BUSINESS

#### BILLS WITHDRAWN

On motion of Rep. Zachary, **House Joint Resolution No. 172** was withdrawn from the House.

#### RULES SUSPENDED

Rep. Lamberth moved that the rules be suspended for the immediate consideration of Senate Joint Resolution No. 189 out of order, which motion prevailed.

**\*Senate Joint Resolution No. 189** -- General Assembly, Recess & Reconvene - Recesses Senate for President's Day holiday. by \*Johnson.

On motion of Rep. Lamberth, the resolution was concurred in.

A motion to reconsider was tabled.

**RULES SUSPENDED**

Rep. Clemmons moved that the rules be suspended for the immediate consideration of Senate Joint Resolution No. 202 out of order, which motion prevailed.

**\*Senate Joint Resolution No. 202** -- Memorials, Death - David Williams II. by \*Yarbro.

On motion of Rep. Clemmons, the resolution was concurred in.

A motion to reconsider was tabled.

**BILLS WITHDRAWN**

On motion of Rep. Hulse, **House Bill No. 625** was recalled from the Local Committee and withdrawn from the House.

On motion of Rep. C. Johnson, **House Bill No. 303** was recalled from the Local Committee and withdrawn from the House.

On motion of Rep. Hodges, **House Bill No. 128** was recalled from the Local Committee and withdrawn from the House.

On motion of Rep. Tillis, **House Bill No. 849** was recalled from the State Committee and withdrawn from the House.

**RULES SUSPENDED**

Rep. Chism moved that the rules be suspended for the immediate consideration of Senate Joint Resolution No. 196 out of order, which motion prevailed.

**\*Senate Joint Resolution No. 196** -- Memorials, Recognition - Thurston S. Smith, Governor's Volunteer Stars Award. by \*Robinson.

On motion of Rep. Chism, the resolution was concurred in.

A motion to reconsider was tabled.

**SPONSORS ADDED**

Under **Rule No. 43**, the following members were permitted to add their names as sponsors as indicated below, the prime sponsor of each having agreed to such addition:

**House Joint Resolution No. 181** Rep. Rudd as prime sponsor.

**House Bill No. 2** Rep. Lamberth as prime sponsor.

**House Bill No. 37** Reps. Hawk, Love, Hazlewood, Helton and Carter as prime sponsors.

**THURSDAY, FEBRUARY 14, 2019 -- ELEVENTH LEGISLATIVE DAY**

**House Bill No. 77** Reps. Terry, Whitson, Hurt and Gant as prime sponsors.

**House Bill No. 90** Rep. Weaver as prime sponsor.

**House Bill No. 131** Rep. Gant as prime sponsor.

**House Bill No. 172** Rep. Whitson as prime sponsor.

**House Bill No. 184** Reps. Calfee and Weaver as prime sponsors.

**House Bill No. 199** Rep. Gant as prime sponsor.

**House Bill No. 243** Rep. Ragan as prime sponsor.

**House Bill No. 273** Reps. Love and Hakeem as prime sponsors.

**House Bill No. 283** Reps. Carter, Williams, Haston, Crawford, Halford, Boyd, Ragan, M. Hill, C. Johnson, Hawk, Lamar, Dixie, Freeman, Baum, Farmer, Keisling, Jernigan, Leatherwood and Hurt as prime sponsors.

**House Bill No. 409** Reps. Doggett, Reedy and Byrd as prime sponsors.

**House Bill No. 498** Reps. Hawk, Littleton and Van Huss as prime sponsors.

**House Bill No. 517** Rep. Gant as prime sponsor.

**House Bill No. 562** Rep. Doggett as prime sponsor.

**House Bill No. 623** Reps. Holt, Boyd, Smith, Van Huss, Holsclaw and Calfee as prime sponsors.

**House Bill No. 949** Reps. Griffey and Doggett as prime sponsors.

**House Bill No. 992** Reps. Eldridge and Leatherwood as prime sponsors.

**House Bill No. 1016** Reps. Coley, Van Huss, Kumar, Cepicky, Lafferty and Hall as prime sponsors.

**House Bill No. 1029** Reps. Zachary, Boyd, Whitson and Gant as prime sponsors.

**House Bill No. 1063** Rep. Hazlewood as prime sponsor.

**House Bill No. 1264** Rep. Littleton as prime sponsor.

**House Bill No. 1280** Reps. Casada, M. Hill, Gant, Doggett, Zachary, Howell, Griffey, Sherrell, Byrd, Todd, Cepicky, Crawford, Bricken, Carter, Terry, Smith, Curcio, Carr, Farmer, Reedy, Van Huss, Boyd, Hulsey, Rudder, Moody, Holt, Ragan and C. Sexton as prime sponsors.

**House Bill No. 1364** Reps. Zachary, Cepicky, J. Sexton, Holt, Kumar, Moody, T. Hill, Sherrell, Hawk, Carter, Gant, Ragan, Smith, Carr and Boyd as prime sponsors.



**SPONSORS REMOVED**

On Motion, Rep. Holsclaw was removed as sponsor of **House Bill No. 273**.

On Motion, Rep. Lafferty was removed as sponsor of **House Bill No. 658**.

**ENGROSSED BILLS**  
**February 14, 2019**

MR. SPEAKER: The following bills have been examined, engrossed and are ready for transmission to the Senate: House Joint Resolutions Nos. 167, 168, 169, 170, 171, 173, 174 and 175.

GREG GLASS, Chief Engrossing Clerk

**ENROLLED BILLS**  
**February 14, 2019**

MR. SPEAKER: Your Chief Engrossing Clerk begs leave to report that we have carefully compared House Resolutions Nos. 10, 11, 12 and 13; and find same correctly enrolled and ready for the signature of the Speaker.

GREG GLASS, Chief Engrossing Clerk

**MESSAGE FROM THE SENATE**  
**February 14, 2019**

MR. SPEAKER: I am directed to transmit to the House, Senate Joint Resolution No. 202; For the signature of the Speaker.

RUSSELL A. HUMPHREY, Chief Clerk

**MESSAGE FROM THE SENATE**  
**February 14, 2019**

MR. SPEAKER: I am directed to transmit to the House, Senate Joint Resolution No. 196; For the signature of the Speaker.

RUSSELL A. HUMPHREY, Chief Clerk

**SIGNED**  
**February 14, 2019**

The Speaker announced that he had signed the following: Senate Joint Resolution No. 202.

TAMMY LETZLER, Chief Clerk

**THURSDAY, FEBRUARY 14, 2019 -- ELEVENTH LEGISLATIVE DAY**

**SIGNED  
February 14, 2019**

The Speaker announced that he had signed the following: Senate Joint Resolution No. 196.

TAMMY LETZLER, Chief Clerk

**SIGNED  
February 14, 2019**

The Speaker announced that he had signed the following: House Resolutions Nos. 10, 11, 12 and 13.

GREG GLASS, Chief Engrossing Clerk

**MESSAGE FROM THE SENATE  
February 14, 2019**

MR. SPEAKER: I am directed to transmit to the House, Senate Bill No. 53; passed by the Senate.

RUSSELL A. HUMPHREY, Chief Clerk

**\*Senate Bill No. 53** -- Professions and Occupations - As introduced, creates exemptions to licensure and certification requirements, as applicable, for certain health professionals who are participating in federal Innovative Readiness Training programs. - Amends TCA Title 58 and Title 63. by \*Kelsey, \*Stevens. (HB496 by \*Hurt)

**MESSAGE FROM THE SENATE  
February 14, 2019**

MR. SPEAKER: I am directed to return to the House, House Joint Resolutions Nos. 117, 118, 119, 120, 121, 123, 124, 125, 126, 128, 129, 131, 136, 137, 139 and 152; concurred in by the Senate.

RUSSELL A. HUMPHREY, Chief Clerk

**MESSAGE FROM THE SENATE  
February 14, 2019**

MR. SPEAKER: I am directed to return to the House, House Joint Resolutions Nos. 70, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 104, 105, 106, 109, 110, 111, 112, 113, 114, 115 and 116; signed by the Speaker.

RUSSELL A. HUMPHREY, Chief Clerk

**THURSDAY, FEBRUARY 14, 2019 -- ELEVENTH LEGISLATIVE DAY**

**REPORT OF CHIEF ENGROSSING CLERK  
February 14, 2019**

MR. SPEAKER: Your Chief Engrossing Clerk begs leave to report that we have transmitted to the Governor the following: House Joint Resolutions Nos. 70, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 104, 105, 106, 109, 110, 111, 112, 113, 114, 115 and 116; for his action.

GREG GLASS, Chief Engrossing Clerk

**MESSAGE FROM THE GOVERNOR  
February 14, 2019**

MR. SPEAKER: I am directed by the Governor to return herewith: House Joint Resolution No. 113; with his approval.

LANG WISEMAN, Deputy and Counsel to the Governor

**ROLL CALL**

The roll call was taken with the following results:

Present..... 95

Representatives present were Baum, Beck, Boyd, Bricken, Byrd, Calfee, Camper, Carr, Carter, Cepicky, Chism, Clemmons, Cochran, Coley, Cooper, Crawford, Curcio, Daniel, DeBerry, Dixie, Doggett, Dunn, Eldridge, Farmer, Freeman, Gant, Garrett, Griffey, Hakeem, Halford, Hall, Hardaway, Haston, Hawk, Hazlewood, Helton, Hicks, Hill M, Hill T, Hodges, Holsclaw, Holt, Howell, Hulsey, Hurt, Jernigan, Johnson C, Johnson G, Keisling, Kumar, Lafferty, Lamar, Lamberth, Leatherwood, Littleton, Love, Lynn, Marsh, Miller, Mitchell, Moody, Moon, Ogles, Parkinson, Potts, Powell, Powers, Ragan, Ramsey, Reedy, Rudder, Russell, Sanderson, Sexton C, Sexton J, Shaw, Sherrell, Smith, Sparks, Stewart, Terry, Thompson, Tillis, Todd, Towns, Travis, Van Huss, Vaughan, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Casada -- 95

**PRESENT IN CHAMBER**

Rep. Weaver was recorded as being present in the Chamber.

**RECESS**

On motion of Rep. Lamberth, pursuant to Senate Joint Resolution No. 161, the House stood in a brief recess to prepare for the Joint Convention for the purpose of electing the State Election Commission, at the conclusion of which, the House stood in recess until 5:00 p.m. Monday, February 18, 2019.

**THURSDAY, FEBRUARY 14, 2019 -- ELEVENTH LEGISLATIVE DAY**

**IN JOINT CONVENTION**

**ELECTION OF THE STATE ELECTION COMMISSION**

**THURSDAY, FEBRUARY 14, 2019**

The hour having arrived, set by Senate Joint Resolution No. 161, the Senate met with the House in Joint Convention for the purpose of the Election of the State Election Commission.

The Joint Convention was called to order by Mr. Speaker Casada, President of the Joint Convention.

Without objection, Senator Johnson moved that the roll call of the Senate be dispensed with.

Without objection, Representative Lamberth moved that the roll call of the House be dispensed with.

Thereupon, the Parliamentarian of the House read Senate Joint Resolution No. 161, authorizing the Joint Convention.

Mr. President Casada declared the next order of business to be the election of members to the State Election Commission.

Senator Johnson nominated Ms. Judy Blackburn of Hamblen County, Ms. Donna Barrett of Rutherford County, Mr. Jimmy Wallace of Madison County and Mr. Kent Younce of Campbell County. Representative Lamberth seconded the nomination.

Senator Yager moved that all nominations cease and that Ms. Blackburn, Ms. Barrett, Mr. Wallace and Mr. Younce be elected by acclamation. Representative C. Sexton seconded the motion.

Without objection, Mr. President Casada declared all nominations closed and that Ms. Judy Blackburn of Hamblen County, Ms. Donna Barrett of Rutherford County, Mr. Jimmy Wallace of Madison County and Mr. Kent Younce of Campbell County be duly, legally and constitutionally elected to the State Election Commission for the ensuing four years.

Senator Yarbrough nominated Mr. Greg Duckett of Shelby County, Mr. Mike McDonald of Sumner County and Mr. Tom Wheeler of Anderson County. Representative Camper seconded the nomination.

Senator Akbari moved that all nominations cease and that Mr. Duckett, Mr. McDonald and Mr. Wheeler be elected by acclamation. Representative Stewart seconded the motion.

Without objection, Mr. President Casada declared all nominations closed and that Mr. Greg Duckett of Shelby County, Mr. Mike McDonald of Sumner County and Mr. Tom Wheeler of Anderson County be duly, legally and constitutionally elected to the State Election Commission for the ensuing four years.

**THURSDAY, FEBRUARY 14, 2019 -- ELEVENTH LEGISLATIVE DAY**

Mr. President Casada appointed the following Committee to escort to the Well the Tennessee Election Commission members: Senators Jackson, Kyle and White and Representatives Camper, Crawford and Haston, Representative Crawford appointed as Chair.

Thereupon, the purpose for which the Joint Convention was called having been accomplished, Mr. President Casada declared the Joint Convention dissolved.